



Yom Kippur Morning

Thursday, September 16, 2021 / תשפ"ב 5782

B'nai Zion Congregation
Shreveport, Louisiana
www.BnaiZionCongregation.org

Intro

Hinení muchan um'zuman

I'm Ready...

L'kayem mitzvat haBori

To fulfill my Creator's commandment, I'm ready...

Uk'dashtem et hayom hazeh

And you must make this day a holy day, I'm ready

מֵה־טוֹבוֹ אֹהֲלֶיךָ, יַעֲקֹב,
מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל.

*Mah-tovu ohalecha, Yaakov;
mishk'notecha, Yisrael!*

**How goodly are
Your tents O Jacob,
Your dwelling places, O Israel.**

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לַשָּׂכּוֹי בִּינָה
לְהַבְחִין בֵּין יוֹם וּבֵין לַיְלָה.

For awakening

BARUCH atah, Adonai

Eloheinu, Melech haolam,

asher natan lasechvi vinah

l'havchin bein yom uvein lailah.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who has given the mind the ability to
distinguish day from night.

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
פוֹקֵחַ עֵינַיִם.

For vision

Baruch atah, Adonai

Eloheinu, Melech haolam,

pokei-ach ivrim.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who opens the eyes of the blind.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
מַתִּיר אֲסוּרִים.

*For the ability
to stretch*

Baruch atah, Adonai

Eloheinu, Melech haolam,

matir asurim.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who frees the captive.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
זוֹקֵף כְּפוּפִים.

*For rising to the
new day*

Baruch atah, Adonai
Eloheinu, Melech haolam,
zokeif k'fufim.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who lifts up the fallen

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
רוֹקֵעַ הָאָרֶץ עַל הַמַּיִם.

*For firm earth to
stand upon*

BARUCH atah, Adonai

Eloheinu, Melech haolam,
roka haaretz al hamayim.

**PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who stretches the earth over the
waters.**

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
הַמְכִין מִצְעָדֵי גְבוּרָה.

*For the gift of
motion*

Baruch atah, Adonai
Eloheinu, Melech haolam,
hameichin mitzadei gaver.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who strengthens our steps.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
מַלְבִּישׁ עֲרֻמִּים.

*For clothing
the body*

Baruch atah, Adonai
Eloheinu, Melech haolam,
malbish arumim.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who clothes the naked.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
הַנוֹתֵן לַיָּעִף כֹּחַ.

*For renewed
enthusiasm for life*

Baruch atah, Adonai
Eloheinu, Melech haolam,
hanotein laya-eif ko-ach.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who gives strength to the weary.

For reawakening

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
הַמַּעְבִּיר שְׁנָה מֵעֵינַי,
וְתַנּוּמָה מֵעַפְּפַי.

Baruch atah, Adonai

Eloheinu, Melech haolam,

hamaavir sheinah mei-einai,

ut'numah mei-afapai.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who removes sleep from the eyes,
slumber from the eyelids.

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שֶׁעָשָׂנִי בְּצֶלֶם אֱלֹהִים.

*For being in
the image of God*

BARUCH atah, Adonai

Eloheinu, Melech haolam,

she-asani b'tzelem Elohim.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who made me in the image of God

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שָׁעַשְׂנִי בֶן / בַּת חוֹרִין.

*For being
a free person*

Baruch atah, Adonai

Eloheinu, Melech haolam,

she-asani ben / bat chorin.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who has made me / us free.

For being a Jew

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שָׁעַשְׂנִי יִשְׂרָאֵל.

Baruch atah, Adonai

Eloheinu, Melech haolam,

she-asani Yisrael.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who has made me a Jew /
a part of Israel.

For purpose

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אוֹזֵר יִשְׂרָאֵל בְּגִבוּרָה.

Baruch atah, Adonai

Eloheinu, Melech haolam,

ozeir Yisrael bigvurah.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who girds Israel with strength

For harmony

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
עוֹטֵר יִשְׂרָאֵל בְּתִפְאַרָה.

Baruch atah, Adonai

Eloheinu, Melech haolam,

oteir Yisrael b'tifarah.

PRAISE TO YOU, Adonai our God,
Sovereign of the universe,
who crowns Israel with splendor

*Bless all who enter this sacred
space in search and in need,
all who bring to this moment
the offering of their hearts.
May our worship lead us to fulfill
our words and our hopes with
acts of kindness, peace, and love.*

Amen

Please rise:

בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ!

Bar'chu et Adonai hamvorach.

Praise the Eternal, to whom our praise is due!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

Baruch Adonai hamvorach l'olam va-ed.

Praised be the Eternal, to whom our praise is due, now and for ever!

Praised be Thou, O Eternal our
God, Ruler of the world, who in
Thy mercy makest light to shine
over the earth and all its
inhabitants, and renewest daily
the work of creation.

How manifold are Thy works,
O God! In wisdom hast Thou made
them all.

The heavens declare Thy glory. The
earth reveals Thy creative power.

Thou formest light and darkness,
ordainest good out of evil,
bringest harmony into nature and
peace to the human heart. >

Thou didst lay the foundations of the earth and the heavens are Thy handiwork. They may perish but Thou shalt endure.

Thy years shall have no end. O everliving God, Creator of heaven and earth, rule Thou over us forever. Praised be Thou, O God, Creator of light.

Great has been Thy love for us
and Thy compassion boundless.
Our fathers and mothers put
their trust in Thee and Thou
didst teach them the law of life.

Be gracious also unto us that we
may understand and fulfil the
teachings of Thy word. Enlighten
our eyes in Thy law that we may
cling unto Thy commandments.

Unite our hearts to love and
revere Thee. We trust in Thee
and rejoice in Thy saving power,
for from Thee cometh our help.

Thou hast called us and drawn us nigh unto Thee to serve Thee in faithfulness.

Happy the one who knoweth Thee and delighteth greatly in Thy commandments. Happy the one whose strength is in Thee, in whose heart are Thy ways.

Joyfully do we lift up our voices and proclaim Thy unity. Praised be Thou, O God, who in Thy love hast called Thy people Israel to serve Thee.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

שְׁמַע יִשְׂרָאֵל: יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד!

Sh'ma Yis-ra-el: Adonai Eh-lo-hei-nu, Adonai Eh-chad!

*Hear, O Israel: the Eternal One is our God,
the Eternal God alone!*

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Ba-ruch shem k'vod mal-chu-to l'o-lam va-ed!

Blessed is God's glorious majesty for ever and ever!

You may sit

•

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ
בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדְךָ :
וְהָיוּ הַדְּבָרִים הָאֵלֶּה
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לִבְבְּךָ :
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשֹׁכְבְּךָ וּבְקוּמְךָ :
וּקְשַׁרְתָּם לְאָזְנוֹת עַל־יְדֶיךָ
וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ :
וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ :

V'ahavta et Adonai elohecha,
b'chol l'vav'cha, uv'chol nafsh'cha, uv'chol
m'odecha. V'hayu had'varim ha-eileh,
asher anochi m'tzav'cha hayom, al l'vavecha.
V'shinantam l'vanecha, v'dibarta bam,
b'shivt'cha b'veitecha, uv'lecht'cha vaderech,
uv'shochb'cha, uv'kumecha.
Uk'shartam l'ot al yadecha,
v'hayu l'totafot bein einecha.
Uch'tavtam al m'zuzot beitecha uvisharecha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי
וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם :
אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרָיִם
לִהְיוֹת לָכֶם לֵאלֹהִים
אֲנִי יְהוָה אֱלֹהֵיכֶם :

L'ma-an tizk'ru va-asitem et kol
mitzvotai,
vihyitem k'doshim leiloheichem.
Ani Adonai eloheichem,
asher hotzeiti etchem mei-eretz
mitzrayim,
lihyot lachem leilohim,
ani Adonai eloheichem.

יְיָ אֱלֹהֵיכֶם אֱמֶת.
Adonai Eloheichem EMET.

I am A-donai Your God Truth

*You shall love your Eternal God
with all your heart, with all your
mind, with all your being.
Set these words which I command
you this day, upon your heart.
Teach them faithfully to your
children, and speak of them in
your home and on your way when
you lie down and when you rise
up. Bind them as a sign upon your
hand; let them be symbols before
your eyes; inscribe them on the
doorposts of your house, and on
your gates.*

*Be mindful of all My Mitzvot,
and do them:
so shall you consecrate yourselves
to your God. I am your Eternal
God who led you out of Egypt
to be your God;
I am your Eternal God.*

We are tenants in the house of life;
our days on earth are but a span.

*Time, like a river, rolls on, flowing
year after year into the sea of
eternity.*

Its passing leaves bitter memories
of hours misspent.

*Now they come back to accuse us,
and we tremble to think of them.*

But Your purpose gives meaning to
our fleeting days,
Your teaching guides us,
and your love sustains us.

*To You we pray for the knowledge
and strength to live responsibly.*

Deliver us from bondage
to the past; release us from
the stranglehold of evil habits;
make us free to start afresh.

*Let this be for us the beginning of a
new season of life and health.*

Liberate us from the fear of death,
and from the scornful laughter that
mocks our labors.

Though our lives be short, let them
be full; hold our mortal days in
Your hands as eternal moments.

*Not for ourselves alone do we pray,
not for ourselves alone,
but for all Your children.*

Knowing our failings,
let us be patient with
those of others.

Knowing our will to goodness,
may we see in others
a dignity that is human,
a beauty inviolate for ever.

Every soul, O God, is precious
in Your sight, and every life is
Your gift to us.

>

Yet one stands poised
to strike the next;
armies uproot vines and fig-trees,
as war and war's alarms
make all afraid.

*Not for ourselves alone, therefore,
not for ourselves alone,
but for all Your children
do we invoke Your love.*

**“AND THEY SHALL KNOW
that I, Adonai, am their God,
who brought them out of
the land of Egypt,
that I might abide among them—
I, Adonai their God.”**

**You took us out of the darkness
so that Your light might
dwell among us.**

**You showed us Your power
to bring down the powerful,
uplift the enslaved,
transform the social order.**

>

You showed us Your strength
so that we might remember our own.

We carry the Exodus vision
wherever we go:
Lest we forget our sense of
liberation—
Lest we lose the joy of
breathing free—
Lest we grow indifferent
and blind to others' pain.

So long as we work
to make You present
we walk the path of freedom.
But if we forget
to bring You into this world
then we return to the darkness.

מי	מי כמכה בצלם יהוה	אלהים
נורא	נורא תהלה לעלה	כמכה נאדר בקדש
תהיה	תהיה ימנך תבלעמו ארץ	פלא
תהיה	תהלה בערך אל לה	בחסדך עם זו נאלת
תהיה	עלמנו עמום ירגון	קדשך
תהיה	אז נבהלו אלופי	אדמו יעלבו פלשת
תהיה	איולי בנאב יאחמו רע	אדום
תהיה	תפל עליהם אימותה	כל יעלבו כנען
תהיה	בגדל ארועך ילמו כנען	ופזוה
תהיה	על יעבר עם זו	יעבר עמוך יהוה
תהיה	תבאמו ותלעמו ביה נולתך	קצית
תהיה	מקדש אדוני כולו	לעבתך פללת יהוה

מִי־כַמְכָּה בְּאֵלִים, יְיָ!
מִי כַמְכָּה נְאֻדָּר בְּקִדְשׁ,
נֹרָא תְהִלָּת, עֲשֵׂה פִּלְא!

Mi CHAMOCHAH ba-eilim, Adonai!

Mi kamochoh nedar bakodesh,

Nora t'hilot, oseh fele!

**Who is like You, O Eternal One,
among the gods that are worshiped?
Who is like You, majestic in holiness,
awesome in splendor, doing wonders?**

כִּי־בַיּוֹם הַזֶּה יִכָּפֵר עֲלֵיכֶם
לְטַהֵר אֶתְכֶם,
מִכֹּל חַטֹּאתֵיכֶם לִפְנֵי יְיָ תִטְהָרוּ.

Ki-vayom hazeh y'chapeir aleichem

l'taheir et·chem;

mikol chatoteichem lifnei Adonai tit·haru.

For on this day atonement shall be made for you to purify you from all your wrongs. And pure you shall be in the presence of Adonai.

Please rise:

אֲדֹנָי, שִׁפְתַי תִּפְתַּח,
וּפִי יַגִּיד תְּהִלָּתְךָ.

ADONAI, s'fatai tiftach,
ufi yagid t'hilatecha.

Eternal God, open my lips
that my mouth may
declare your glory.

You are the Source of blessing,
Adonai, our God and God of our
fathers and mothers: God of
Abraham, God of Isaac, and God
of Jacob; God of Sarah, God of
Rebecca, God of Leah, and God
of Rachel; exalted God, dynamic
in power, inspiring awe, God
sublime, Creator of all — yet You
offer us kindness, recall the loving
deeds of our fathers and mothers,
and bring redemption to their
children's children, acting in love
for the sake of Your name.

זְכֹרֵנוּ לְחַיִּים,
מֶלֶךְ חֹפֵץ בַּחַיִּים.
וּכְתֹבנוּ בְּסֵפֶר הַחַיִּים,
לְמַעַן אֱלֹהִים חַיִּים.

Zochreinu l'chayim,

Melech chafeitz bachayim.

V'chotveinu b'sefer hachayim,

l'maancha, Elohim chayim.

Remember us for life, sovereign God
who treasures life.

Inscribe us in the Book of Life,
for Your sake, God of life.

בְּרוּךְ אַתָּה יי,
מִגֵּן אַבְרָהָם וְעֵזְרַת שָׂרָה.

Baruch atah Adonai,
magein avraham, v'ezrat sarah.

**Blessed are You in our lives, Adonai,
Shield of Abraham,
Sustainer of Sarah.**

Your life-giving power is forever,
Adonai — with us in life
and in death.

You liberate and save,
cause dew to descend;
and with mercy abundant,
lovingly nurture all life.

From life to death, You are the force
that flows without end — You
support the falling, heal the sick,
free the imprisoned and confined;
You are faithful, even to those who
rest in the dust.

Power-beyond-Power,
from whom salvation springs,
Sovereign over life and death —
who is like You?

Merciful God,
who compares with You?

With tender compassion
You remember all creatures for life.

Faithful and true,
worthy of our trust — You sustain
our immortal yearnings;
in You we place our undying hopes.

We who are mortal—
our origin is dust,
and so is our end.
We wear out our lives
to get our bread –
like broken vessels,
like withered grass,
like a flower that must fade,
a shadow moving on,
a cloud passing by,
mere dust on the wind,
a dream that flies away.

But for You,
ever-living Sovereign,
time has no limits.
Your presence,
unbounded by days and years,
is everywhere –
a glorious mystery
none can decipher.
Your name is worthy of You,
and You are worthy
of Your name.
And our name
You have linked with Yours.

You chose us, with love,
to be messengers of mitzvot;
and through us You made known
Your aspirations.

Among all the many peoples,
You gave us a pathway to holiness.
Among all the great nations,
You uplifted us and made Yourself
our Sovereign –
and so we seek You and serve You
and celebrate our nearness
to Your presence.

Your great and sacred name has
become our calling.

Vatiten-lanu, Adonai Eloheinu, b'ahavah et

וּתְתֵן-לָנוּ, יְיָ אֱלֹהֵינוּ, בְּאַהֲבָה אֶת
יוֹם הַכִּפּוּרִים הַזֶּה,
לְמַחֲלָה וְלִסְלִיחָה וְלִכְפָּרָה,
וְלִמְחֹל-בוֹ אֶת כָּל עֲוֹנוֹתֵינוּ
מִקְרָא קֹדֶשׁ,

Yom HaKippurim hazeh —

limchilah v'lislichah ulchaparah — זְכוֹר לִיצִיאַת מִצְרָיִם.

v'limchol-bo et kol avonoteinu

mikra-kodesh,

zeicher litziat Mitzrayim.

**In Your love, Eternal our God,
You have given us this Yom Kippur:
a day on which our wrongs are
forgiven; a day of sacred assembly;
a day to be mindful of our people's
going-out from Egypt.**

**Our God, and God of the
generations before us,
may a memory of us
ascend and come before You.
May it be heard and seen by You,
winning Your favor and reaching
Your awareness –
together with the
memory of our ancestors,
the memory of Your sacred city,
Jerusalem,
and the memory of Your people,
the family of Israel.**

>

May we be remembered –
for safety, well-being, and favor,
for love and compassion,
for life,
and for peace –
on this Day of Atonement.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,

מִחַל

לְעֹנֹבוֹתֵינוּ בְּיוֹם הַכִּפּוּרִים הַזֶּה.

Eloheinu v'Elohei avoteinu v'imoteinu,

m'chal

laavonoteinu b'Yom HaKippurim hazeh.

>

Our God and God of our forebears,
pardon our failings on this
Day of Atonement;
erase our misdeeds;
see beyond our defiance.
For Isaiah said in Your name:
“It is I,
I alone who wipe away
your defiant acts —
this is My essence.
I shall pay no heed to your errors.”

And the prophet said:
“As a cloud fades away,
as mist dissolves into air,
so your wrongs and mistakes
shall be gone;
I will wipe them away —
come back to Me,
that I may redeem you.”

As You said to Moses:
“For on this day
atonement shall be made for you
to purify you from all your wrongs.
And pure you shall be
in the presence of Adonai.”

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,
בְּרַכְנוּ בְּבְרָכָה הַמְּשֻׁלֶּשֶׁת
הַכְּתוּבָה בַּתּוֹרָה,
הָאִמּוּרָה מִפִּי כֹהֲנִים
עִם קְדוּשָׁתְךָ כְּאִמּוּר:

*Eloheinu v'Elohei avoteinu v'imoteinu,
bar'cheinu bab'rachah hamshuleshet
hak'tuvah baTorah,
haamurah mipi kohanim —
am k'doshecha — kaamur:*

**Our God,
Divine Presence whose path
our ancestors walked,
bless us now with words
first bestowed on Israel
in the time of Moses and Aaron –
the threefold blessing,
given us through Torah,
that joins our hopes with theirs:**

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ.
כִּן יְהִי רָצוֹן.
יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחֲבֶדֶךָ.
כִּן יְהִי רָצוֹן.
יִשָּׂא יי פָּנָיו אֵלֶיךָ.
וְיִשֶּׂם לְךָ שָׁלוֹם.
כִּן יְהִי רָצוֹן.

“Y’varech·cha Adonai v’yishm’recha.”

Kein y’hi ratzon.

“Ya·eir Adonai panav eilecha vichuneka.”

Kein y’hi ratzon.

*“Yisa Adonai panav eilecha
v’yaseim l’cha shalom.”*

Kein y’hi ratzon.

>

**-May God bless you and protect you.
*May it be so.***

**-May you receive the light of God's
kindness and grace.
*May it be so.***

**-May God bestow favor
upon you and give you peace.
*May it be so.***

Silent Prayer:

My God:

Keep my tongue from doing harm, and my lips from lies and deceit.

Before those who wrong me with words, may silence be my practice.

Before all human beings, let humility be my stance.

Open my heart to Your Torah, that I may follow its sacred path of duty.

Shatter, at once, the malicious plans of those who would do me harm.

Act, for the sake of Your name.

Act, for the sake of Your shielding hand.

Act, for the sake of Your holiness.

Act, for the sake of Your Torah.

For the sake of those who love You — their rescue and safety —

let Your shielding hand be the answer to my prayer.



יְהִי לְרָצוֹן אִמְרֵי־פִי
וְהִגִּיֹן לִבִּי לְפָנֶיךָ,
יְיָ, צוּרִי וְגֹאֲלִי.

*Yih'yu l'ratzon imrei-fi
v'hegyon libi l'fanecha,
Adonai, tzuri v'go-ali.*

**May the words of my mouth
and the meditations of my heart
be acceptable to you O God,
my Rock and my Redeemer.**

Our God, God of our mothers and fathers, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You, our God and God of all ages, we are perfect and have not sinned; rather do we confess: we have gone astray, we have sinned, we have transgressed.

אֲשַׁמְנוּ, בַּגַּדְנוּ, גַּזַּלְנוּ, דִּבַּרְנוּ דּוֹפִי.
הֶעֵוִינוּ, וְהִרְשָׁעְנוּ, זָדְנוּ, חָמַסְנוּ,
טַפַּלְנוּ שֶׁקֶר. יַעֲצֵנוּ רָע, כִּזְבְּנוּ,
לָצְנוּ, מָרַדְנוּ, נִאֲצָנוּ, סָרַרְנוּ, עֵוִינוּ,
פָּשַׁעְנוּ, צָרַרְנוּ, קִשִּׁינוּ עֵרֶף. רָשָׁעְנוּ,
שִׁחַתְנוּ, תִּעַבְנוּ, תִּעִינוּ, תַּעֲתֵעְנוּ.

Ashamnu, bagadnu, gazalnu, dibarnu dofi.

He·evinu, v'hirshanu, zadnu, chamasnu,

tafalnu sheker. Yaatznu ra, kizavnu,

latznu, maradnu, niatznu, sararnu, avinu,

pashanu, tzararnu, kishinu oref. Rashanu,

shichatnu, tiavnu, ta·inu, titanu.

We all have committed offenses;
together we confess these human
sins:

*The sins of arrogance, bigotry, and
cynicism; of deceit and egotism,
flattery and greed, injustice and
jealousy.*

Some of us kept grudges, were
lustful, malicious, or narrowminded.

*Others were obstinate or possessive,
quarrelsome, rancorous, or selfish.*

There was violence, weakness of
will, xenophobia.

*We yielded to temptation, and
showed zeal for bad causes.*

We have turned aside from Your commandments and from Your precepts, and it has not availed us. You are just, whatever befalls us: You call us to righteousness, but we bring evil upon ourselves.

You know the secrets of the universe and the secrets of the human heart. You know and understand us, for You examine our inner lives. Nothing is concealed from You, nothing hidden from Your sight. Eternal One, our God and God of our ancestors, we pray that this be Your will: forgive all our wrongs, pardon us for every act of injustice, help us atone for all our moral failures.

עַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּרַכִּילוּת,

The sin we have committed against You by malicious gossip,

עַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּגִלּוּי עֲרִיוֹת,

the sin we have committed against You by sexual immorality,

וְעַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּמֵאֲכָל וּבְמִשְׁתֶּה.

and the sin we have committed against You by gluttony.

עַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּצָרוּת עֵינַי,

The sin we have committed against You by narrow-mindedness,

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּכַחַשׁ וּבְכַזָּב,

the sin we have committed against You by fraud and falsehood,

וְעַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּשִׂנְאָת חֵנָם.

and the sin we have committed against You by hating without cause.

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּנִטְיַת גָּרוֹן,

The sin we have committed against You by our arrogance,

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּעִזּוֹת מִצַּח,

the sin we have committed against You by our insolence,

וְעַל חַטָּאת שְׁחַטָּאנוּ לְפָנֶיךָ בְּקִלּוֹת רֵאשׁ.

and the sin we have committed against You by our irreverence.

עַל חַטָּאת שְׁחַטָּאנוּ לְפָנֶיךָ בְּוָדוּי פֶּה,

The sin we have committed against You by our hypocrisy,

עַל חַטָּאת שְׁחַטָּאנוּ לְפָנֶיךָ בְּפִלְלוֹת,

the sin we have committed against You by passing judgment on others,

וְעַל חַטָּאת שְׁחַטָּאנוּ לְפָנֶיךָ בְּנִשְׁךְ וּבְמַרְבִּית.

and the sin we have committed against You by exploiting the weak.

עַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּכַפַּת שֹׁחַד,

The sin we have committed against You by giving and taking bribes,

עַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּיִצְרַר הָרָע,

the sin we have committed against You by giving way to our hostile impulses,

וְעַל חַטָּא שְׁחַטְּאנוּ לְפָנֶיךָ בְּרִיצַת רַגְלִים לְהָרָע.

and the sin we have committed against You by running to do evil.

וְעַל כָּל־אֵלֶּיךָ, אֱלֹהֵי סְלִיחוֹת,
סְלַח לָנוּ, מְחַל לָנוּ, כַּפֵּר-לָנוּ.

*V'al kulam, Elo·ah s'lichot,
s'lach lanu, m'chal lanu, kaper-lanu.*

*For all these failures of judgment
and will, God of forgiveness —
forgive us, pardon us,
lead us to atonement.*

On this day, Eternal God,
we come to You
aware of our failings.
Help us to cast our sins away,
and to find peace.

*Source of our life:
when in our folly we go astray,
forgive us.
Sovereign God, pardon our sins.*

In Your great mercy,
we place our faith;
Your kindness is our support.
In Your forgiveness we trust;
Your deliverance is our hope.

Source of our life:
we have sinned;
forgive us.

Grant us pardon, O Sovereign God,
for we have transgressed.

You are the Good from whom
forgiveness flows,
and with boundless love
You respond to all
who call upon You

כְּרַחֵם אָב עַל-בָּנָיִם,
רַחֵם יְיָ עַל-יִרְאָיו.
כִּי כַגְבוֹהַ שָׁמַיִם עַל-הָאָרֶץ,
גָּבַר חַסְדּוֹ עַל-יִרְאָיו.

K'racheim av al-banim,

richam Adonai al-y'rei-av.

Ki chigvo-ah shamayim al-haaretz,

gavar chasdo al-y'rei-av.

As parents show compassion to their children, so do You show compassion to those who revere You. For as the heavens are high above the earth, so is your love unending for those who serve You.

אָבִינּוּ מַלְכֵנוּ

Avinu Malkeinu

Almighty and Merciful

Avinu Malkeinu:

Strong was the faith of generations before us.

In exile, they proclaimed enduring hope. In the shadow of persecution, they affirmed a transcendent love and compassion.

Ours is a different age — less confident and certain, more tentative in its trust.

>

There are many who say to the
works of their hands:
you are our gods.

But when our worship centers on
our own creations, we feel less
gratitude, more doubt and despair.

This is the paradox of our spiritual
lives: we grow smaller in self-
exaltation, nobler when we reach
for You.

On this day of return, let us find the humility to come close to You, and open ourselves to Your presence. For You are absent only when we fail to make room for You in our hearts; distant, only when we turn away from You. Now, as others have done before us, let us overcome doubt and speak these words of affirmation:

We call You Avinu —
as loving Parent,
forgive our wrongs and failings;
accept us in our human frailty.

We call You Malkeinu —
as Sovereign of our souls,
help us rise from our brokenness
to build a world of shalom.

To this vision we offer
ourselves anew.

אָבִינוּ מֶלֶכְנוּ, אֵין לָנוּ מֶלֶךְ אֱלֹה אַתָּה.

Avinu Malkeinu, ein lanu melech ela atah.

***Avinu Malkeinu* – Almighty and Merciful
You alone are our Sovereign.**

אָבִינוּ מֶלֶכְנוּ, לְמַעַן רַחֵם עָלֵינוּ.

Avinu Malkeinu, l'maancha racheim aleinu.

***Avinu Malkeinu* – Almighty and Merciful
for Your sake, show us mercy.**

אָבִינוּ מֶלֶכְנוּ, עֲשֵׂה עִמָּנוּ

לְמַעַן שְׂמֵךְ. *Avinu Malkeinu, aseih imanu*

l'maan sh'mecha.

***Avinu Malkeinu* – Almighty and Merciful
act toward us as befits Your name.**

אָבִינוּ מִלְכֵנוּ, שְׁלַח רְפוּאָה שְׁלֵמָה

לְחֹלֵי עַמֶּךָ. *Avinu Malkeinu, sh'lach r'fuah sh'leimah*

l'cholei amecha.

***Avinu Malkeinu* – Almighty and Merciful
bring healing and wholeness
to the ill among us.**

אָבִינוּ מִלְכֵנוּ, קַרַע רוּעַ גְזַר דִּינֵנוּ.

Avinu Malkeinu, k'ra ro-a g'zar dineinu.

***Avinu Malkeinu* – Almighty and Merciful
allay the harshness of the decree against us.**

אָבִינוּ מִלְכֵנוּ, כְּתִבֵנוּ בְּסֵפֶר גְּאֻלָּה

וְיִשׁוּעָה. *Avinu Malkeinu, kotveinu b'sefer g'ulah*

vishuah.

***Avinu Malkeinu* – Almighty and Merciful
inscribe us in the Book of Redemption
and Renewal.**

אָבִינוּ מִלְכֵנוּ, זְכוּרֵנוּ בְּזִכְרוֹן טוֹב

Avinu Malkeinu, zochreinu b'zichron tov לְפָנֶיךָ.

l'fanecha.

***Avinu Malkeinu* – Almighty and Merciful
remember our goodness
and call it to mind.**

אָבִינוּ מִלְכֵנוּ, עֲשֵׂה לְמַעַנְךָ
וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu, aseih l'maancha

v'hoshi-einu.

***Avinu Malkeinu* – Almighty and Merciful
act for your sake and save us.**

אָבִינוּ מִלְכֵנוּ, שְׁמַע קוֹלֵנוּ.

Avinu Malkeinu, sh'ma koleinu.

***Avinu Malkeinu* – Almighty and Merciful
hear our voice.**

אָבִינוּ מִלְכֵנוּ, חָטְאנוּ לְפָנֶיךָ.

Avinu Malkeinu, chatanu l'fanecha.

***Avinu Malkeinu* – Almighty and Merciful
we have strayed and sinned before You.**

אָבִינוּ מִלְכֵנוּ, חָמַל עָלֵינוּ,

וְעַל עוֹלָלֵנוּ וְטַפֵּינוּ. *Avinu Malkeinu, chamol aleinu,*

v'al olaleinu v'tapeinu.

***Avinu Malkeinu* – Almighty and Merciful
have compassion on us
and on our families.**

אָבִינוּ מֶלֶכְנוּ, כִּלֵּה דְבַר וְחָרֵב
וְרָעַב מֵעַלְיָנוּ.

*Avinu Malkeinu, kaleih dever v'cherev
v'raav mei-aleinu.*

***Avinu Malkeinu* – Almighty and Merciful
halt the onslaught of sickness, violence
and hunger.**

אָבִינוּ מֶלֶכְנוּ, כִּלֵּה כָּל צָר
וּמִשְׁטִין מֵעַלְיָנוּ.

*Avinu Malkeinu, kaleih kol tzar
umastin mei-aleinu.*

***Avinu Malkeinu* – Almighty and Merciful
halt the reign of those who cause terror
and pain.**

אָבִינוּ מִלְּכֵנוּ, כְּתִבֵנוּ בְּסֵפֶר
חַיִּים טוֹבִים.

Avinu Malkeinu, kotveinu b'sefer

chayim tovim.

***Avinu Malkeinu* – Almighty and Merciful
enter our names in the
Book of Lives Well Lived.**

אָבִינוּ מִלְּכֵנוּ, חֲדָשׁ עָלֵינוּ
שָׁנָה טוֹבָה.

Avinu Malkeinu, chadeish aleinu

shanah tovah.

***Avinu Malkeinu* – Almighty and Merciful
renew for us a year of goodness.**

אָבִינוּ מִלְכֵנוּ, חֲנֵנוּ וְעַנְנוּ,
כִּי אֵין בָּנוּ מַעֲשִׂים.
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד,
וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu, choneinu vaaneinu;

ki ein banu maasim.

Aseih imanu tz'dakah vachessed,

v'hoshi-einu.

***Avinu Malkeinu – Almighty and Merciful
answer us with grace,
for our deeds are wanting.
Save us through acts of justice and love.***

מִי שְׁבִירָךְ

Mi Shebeirach · Prayers for Healing

A Prayer for Those Who Are Ill
and for Givers of Care

May the Eternal One
who blesses all life,
bless and strengthen all of us
who struggle against illness.

May we whose lives
are touched by illness
be blessed with faith, courage,
love, and caring.

May we experience the support
and sustenance of family, friends,
companions, and community.

May we be granted restful nights
and days of comfort.

We pray for *r'fuah sh'leimah* —
precious moments of healing —
and a sense of wholeness
in body and soul.

May those who care for the sick
with their hands, their voices,
and their hearts
be blessed with courage
and stamina.

May those who pursue healing
through medical skill
and knowledge
be blessed with insight,
patience, and compassion.

May all of us, the sick
and the well together,
find courage and hope.
And let us say:
Amen.

אֵל נָא רַפָּא נָא לְהֵם
God - please - heal - please - them

**On Behalf of Our Military, Police,
Fire Fighters, EMTs, Doctors,
Nurses & Veterans:**



Mi SheBerach Avoteinu v'Imoteinu:

**May the One who blessed
& protected our ancestors:**

Guard all those whom we have entrusted with the responsibility of defending our freedom, protecting us, healing us, or serving us:

in this country, in the Land of Israel, and everywhere they have been called to serve.

Give them courage to succeed and strength to persevere.

May they return home safely.

And let us say:

Amen.



Prayer for Our Congregation

**Eternal Presence,
who blessed
our mothers and fathers,
bless this holy congregation –
a house of study, prayer,
and righteous deeds.**

Together we give thanks...

For our leaders:

those who learn, teach,
and uphold the Torah,
inspiring others to learn, teach,
and uphold the Torah;
those who do the sacred work
of building our community.

May their service
bring them joy, fulfillment,
and purpose;
and may they go
from strength to strength.

For our members:
diverse in age, interest
and background;
Jews by birth, Jews by choice,
and those of other faiths
who join with us;
all who offer their time and talent,
their love and commitment.

For all who come here,
on this holy day of Yom Kippur,
to share the search
for meaning and renewal:
Your presence is a blessing,
your friendship a gift.

May the spirit of peace, dignity,
and respect live within these walls,
inspiring us to care for one another
with compassion;
and may we be a source of
goodness, light and healing
for the world.

May the One who blessed
the generations before us
bless us as we stand together
this day:

one congregation joined
with all Jewish communities
of the world
through our prayers on
this Day of Atonement.

Let us renew ourselves for the
year ahead.

Let us honor the precious legacy
that is ours.

God of holiness, we hear
Your message:
Justice, justice shall you pursue.

God of freedom, we hear
Your charge:
*Proclaim liberty
throughout the land.*

Inspire us through
Your teachings and commandments
to love and uphold
our precious democracy.

Let every citizen take responsibility
for the rights and freedoms
we cherish.

Let each of us be
an advocate for justice,
an activist for liberty,
a defender of dignity.

**And let us
champion the values
that make our nation
a haven for the persecuted,
a beacon of hope
among the nations.**

May our actions
reflect compassion
for all people,
within our borders and abroad.
May our leaders and officials
embody the vision of
our founders:
*to form a more perfect Union,
establish Justice,
insure domestic Tranquility
provide for the common defense,
promote the general Welfare,
and secure the
Blessings of Liberty
to ourselves and our Posterity.*

**We pray for courage
and conscience as
we aim to support our country's
highest values and aspirations:
the hard-won rights
that define us as a people,
the responsibilities that they entail.**

**We pray for all who serve our
country with selfless devotion –
in peace and in war, from fields of
battle to clinics and classrooms,
from government to grassroots:
all those whose noble deeds and
sacrifice benefit our nation
and our world**

We are grateful for the rights of *Life, liberty and the pursuit of Happiness* that our founders ascribed to You, our Creator.

We pray for their wisdom and moral strength, that we may be guardians of these rights for ourselves and for the sake of all people, now and forever.

Sermon and Announcements

Now is the time for turning.
The leaves are beginning to turn
from green to red and orange.
The birds are beginning to turn
and are heading once more to
the south.
The animals are beginning to turn
to storing their food for the winter.
For leaves, birds, and animals
turning comes instinctively.
But for us turning does not come
so easily. It takes an act of will for
us to make a turn. It means
breaking with old habits.

>

It means admitting that we have been wrong; and this is never easy. It means losing face; it means starting all over again; and this is always painful. It means saying: I am sorry. It means recognizing that we have the ability to change. These things are terribly hard to do. But unless we turn, we will be trapped for ever in yesterday's ways.

Loving God, help us to turn –
from callousness to sensitivity,
from hostility to love,
from pettiness to purpose,
from envy to contentment,
from carelessness to discipline,
from fear to faith.

Turn us around and
bring us back toward You.

Revive our lives,
as at the beginning.

And turn us toward each other,
for in isolation there is no life.

הַיּוֹם תְּאַמְצֵנוּ! אָמֵן.
הַיּוֹם תְּבָרַכְנוּ! אָמֵן.
הַיּוֹם תְּגַדְּלֵנוּ! אָמֵן.
הַיּוֹם תְּדַרְשֵׁנוּ לְטוֹבָה! אָמֵן.
הַיּוֹם תִּכְתְּבֵנוּ לְחַיִּים טוֹבִים! אָמֵן.
הַיּוֹם תִּשְׁמַע שׁוֹעֲתֵנוּ! אָמֵן.
הַיּוֹם תִּתְמַכְנוּ בְּיָמִין צְדָקָה! אָמֵן.

This day, strengthen us! Amen.

This day, bless us! Amen.

This day, exalt us! Amen.

**This day, look with favor upon us!
Amen.**

**This day inscribe us for
a blessed life! Amen.**

This day, hear our plea! Amen.

**This day, uplift us with Your
righteousness! Amen.**



לְשָׁנָה טוֹבָה תִּכְתְּבוּ – וְתִחַתְּמוּ!

L'shanah tovah tikateivu — v'teichateimu!

May you be inscribed — and sealed — for a good year!